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*Mississippi Association for Health, Physical Education, Recreation and Dance*

**2011 CONVENTION REGISTRATION FORM**

**Friday/Saturday: November 4 – 5, 2011**

**Delta State University, Cleveland, MS**

**NAME:** \_\_\_\_\_ (As you wish it to appear on convention badge)

**School/Agency /Business or Organization:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ (Street/P.O. Box) \_\_\_\_\_

(City) \_\_\_\_\_ ( State) \_\_\_\_\_ (Zip) \_\_\_\_\_

**Phone:** Home: (\_\_\_\_) \_\_\_\_\_ Work: (\_\_\_\_) \_\_\_\_\_ Cell: ( \_\_\_\_ ) \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

**NOTE: ALL ATTENDEES, OTHER THAN INVITED GUESTS & EXHIBITORS, MUST REGISTER TO ATTEND MEETINGS OR PRESENT IN SESSIONS.**

	<u>Pre-Registration*</u>	<u>On-Site Registration</u>
Professional Member*	<input type="checkbox"/> \$80.00 ( <u>SEE RSVP</u> ) #	<input type="checkbox"/> \$90.00
Para-Professional Member**	<input type="checkbox"/> \$40.00	<input type="checkbox"/> \$55.00
Full Time Graduate Student***	<input type="checkbox"/> \$40.00	<input type="checkbox"/> \$90.00
Student Member***	<input type="checkbox"/> COMP ***	<input type="checkbox"/> COMP***
	#__ Yes, I will attend the luncheon	

# (RSVP) BY OCTOBER 1, 2011 FOR AWARDS LUNCHEON.

#Friday, Nov. 4, 12 o'clock – 1:30 p.m. will include Awards Ceremony and 2011 Ikey Carr Speaker.

\*Must be a current professional member of MAHPERD, MRPA, MATA, GCPFS, or MASH. If you are not currently a MAHPERD Member, please submit a membership form. Current Members of Affiliate organizations should bring membership cards with them to validate registration at convention. All JRFH/HFH coordinators of 2010-2011 events are considered current MAHPERD Professional members if they teach Health or Physical Education and collected \$1,000 or more for their event.

\*\*May include 2010-2011 JRFH/HFH event coordinators if not a health or physical education professionals. Event Coordinators should fill out membership form and submit.

\*\*\*Full time graduate student is one taking 9 graduate hours. Undergraduate student must be a full time current MAHPERD member at any college or university. If you are not currently a MAHPERD student member, please submit a membership form.

Hotels are within five minutes of DSU. Please contact the following hotels for rates: Hampton Inn (662.846.2915; Holiday Inn Express (888.897.0084; Comfort Inn (662.846.1525; and Econo Lodge (662.843.4060.

**Pre-registration for the convention must be postmarked prior to October 17, 2011 and may be accomplished through the use of personal check, money order, or approved purchase order. Please place one name on each registration form.**

**Make checks payable to: MAHPERD. REGISTRATION PAYMENT IS DUE AND PAID IN FULL PRIOR TO ATTENDING THE CONVENTION. No refunds for pre-registration after October 15, 2011.**

**Send to: Gary Wilson  
MAHPERD  
Anniston Elementary School  
2314 Jones Street  
Gulfport, MS 39564**